

SUN GATE

Sun Gate lead you on the path of Love and Wisdom. He who discover in himself these two beautiful pearls is able to learn the secret order of the entire Universe, from the smallest laws and all the way to the prelight of Eternal Fire, which empowers all Universal Infinity.

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SATURN

»The Saturnian antelope, Zigst. Its purpose and creation hints. The reasons for hunting Zigst. Fraud with secret remedy.«

1. *The animal we shall discuss next is named zigst, or, in the language of Earth, "pointed foot" or "piercing foot," and it is native only to this planet. In the order of animals, it is approximately on the same level as the antelope on Earth. Its habitat on Saturn is only on the highest mountains.*

2. *Why is it called "pointed foot"? Do not think this animal has four pointed spears instead of jointed feet. It is called a pointed foot because on its front feet, in the area of the usual members above the claws, it has no member; instead, it has a straight horn that is sharply pointed downwards. At the same time, this claw extends from the knee area as a completely solid claw. This animal's hind legs are like any other animal's legs; however, the claws are not split but are very pointed.*

3. *These are the reasons for this animal's name. What does this animal otherwise look like? None of the larger animals on earth is like this; there are some similarities among the smaller animals. This animal's main body resembles an otter's body; the tail resembles the tail of an ox. The neck and head resemble a tiger, but the teeth resemble those of a graminivorous animal.*

4. *At the crown of its head, it has a single horn which is somewhat bent back. This is a description of this animal's shape, other than its size and color.*

5. *What is the size of this animal? If you were to measure its size following earthly measurements, you would not find one animal on earth with which this "pointed foot" would compare. Because on Saturn, the ratio of everything is at least a hundred times larger and even more. This "pointed foot" belongs to the smaller animals and barely measures a third in size of the previous animal we know as the lion of this planet. This is also why it is easy for every human being on Saturn, after the zigst has been caught, to carry it home on one's back.*

6. *What are the colors of this animal? The main color is a dazzling white, but it has a wide light-blue stripe from the head to the tail. Towards the abdomen, this animal is golden yellow, while at the feet, the color changes to reddish, except for the pointed claws, which are completely black, and the horn on the head. The underside of the neck, starting at the lower jaw right to the chest, is striped dark red.*

7. Now, you have the complete shape of this animal, which cannot be found in this manner on any other planet. What is this animal's usefulness? What is its nourishment? Do the Saturnites capture many of these animals?

8. Regarding its usefulness, it is of no more importance to the Saturnites than a chamois or an antelope to the people on Earth. Nevertheless, it has its place in the order of things, which it unknowingly occupies usefully. Who knows the usefulness of the chamois on Earth? Who can give you the reason why this animal climbs the mountains? But to whoever wishes to know, I shall disclose the reason.

9. You are aware that all kinds of mosses and species of plants grow on the high mountains of the earth to dissolve the rocks. You also know that moss and plants are products of spiritual potencies and spiritual intelligence. It becomes abundantly clear that they are such products when some intelligent life has begun to express itself within them. Once life begins to express itself, it does not do so to relapse again into death but instead to strengthen itself by developing into a form to leave that form and pass over into a higher one.

10. Which life-expressing form in the Alps or mountains are above these small living forms of moss, grass, and all other alpine or mountain plants? These are, of course, the animals of the mountains. They are the higher life forms into which the plant life of the high mountain regions passes over.

11. You can easily understand that this is the proper sequence of events because the life of the animals is maintained by incorporating the life of the plants. And that is why nourishing oneself with food compatible with the animal's nature is nothing more than to absorb and unite the scattered life of the smaller potencies to a higher, more complete life. In other words:

12. To nourish oneself means to gather and absorb the life in a container that continuously emanates from Me so that it becomes stronger and more complete from level to level on its return to the primary source from whence it came.

13. If you comprehend what has just been said to some degree, you can apply this concept to the zigst. Transfer the same quality to the "pointed foot," and you will know everything there is to know about this particular aspect.

14. There is another question that needs to be answered: namely, whether the Saturnites capture this animal. My answer to this question is that the very courageous Saturnites often attempt to capture this animal but are rarely successful. Because this animal is so skillful in climbing the highest mountain peaks on this planet, no human can follow it. This animal also has the ability, on account of its pointed claws, to stand on an area no larger than the palm of a hand. Where the rocks turn into rugged peaks, there no longer exists any possibility for the huge Saturn beings to continue their hunt.

15. When such an animal tumbles down from a high and steep mountain peak and makes such a fateful fall, which happens very rarely, this is the only time that it can be captured if this place is accessible to a human being. So far, not one human being on Saturn has captured the "pointed foot."

16. You might question that if this animal is so hard to capture, why do the Saturnites make an effort? They are compelled to do so by a kind of superstition. On Earth, this type of superstition falls into the category of so-called medicinal quackery. Because this animal nourishes itself from the most powerful and fragrant herbs, the Saturnites think that its meat must be so healthy that the one who eats it, even when it is very little, will become immortal.

17. There is not much difference between the Saturnites, who know all kinds of remedies through which they believe they can perpetuate their lives, and the people on Earth regarding this type of medical belief. However, experience teaches us daily that the body's death cannot be halted.

18. What do these people do, despite their daily experiences, which prove their remedies continuously without effect? They place the remedy into an extraordinarily secretive category of their restorative science by saying: This remedy must be administered at midnight and in an exact dosage. One-thousandth gran (1 gran - 2 drops of water or the size of one peppercorn.) more or less makes the remedy ineffective.

19. Should this explanation not suffice, they confuse the matter further and seek refuge in the influence of the constellations. Then these mystical "life-extending medical practitioners" advise their clientele with great and highly unintelligible eloquence as to which quarter the moon must be in and into which constellation the sun must pass, and they say that this has to occur precisely at midnight. If; for example, the Sun is not in the sign of Leo at midnight and the Moon is not in Capricorn at the same time, and if a certain planet does not pass into a certain sign and another planet into another sign of the zodiac at the same time, then the "eternal life remedy" is powerless and ineffective.

20. Gullible people usually believe in such mystical preachers of wisdom or wiseacres and buy costly remedies heralded as providing eternal life. Once these people have such an "eternal remedy," they look in all kinds of calendars or ephemerides to find out when the Moon, the Sun, and the rest of the planets enter the predetermined signs precisely at midnight. You can see that even without any particular knowledge in mathematics, these astronomical and astrological transitions and relationships as to the signs of the zodiac will never occur, and if they should occur, it might happen once in a million or several million years and not exactly in the manner that the remedy prescribes; therefore the effectiveness of such an eternal life-bringing remedy completely neutralizes itself following this mystically cunning speculation. Under these circumstances, the seller of these remedies escapes liability because he can claim that the remedy was not taken following the instructions.

21. On Saturn, the meat of the zigst is used similarly for a similar purpose. However, when the remedy does not produce the desired effects, then the life-prolonging doctors on Saturn use the excuse that the person using the remedy was somewhat careless and, instead of taking it during the time of the shadow of the ring, must have taken it during the sunlight; and under such circumstances the remedy is ineffective.

22. Should a relative of a departed person complain to such a life doctor and mention that the departed did take the remedy at the time of the shadow of the ring, then the doctor will question the relative as to the moon's position. Should the relative be able to provide this information, then the position of the moons comes into question and is considered by the doctor as highly unfavorable for the remedy. He

explains why this is so with the greatest eloquence. Most people cannot answer questions about the position of the moons or planets; this becomes an escape clause for the "eternal life bringer."

23. It may also happen that a relative of a departed person who hastens such life-bringing remedy consults yet another of these "life-bringing doctors" regarding the fact that the remedy was ineffective. In a situation like that, you can well imagine what this life-bringing doctor will say about the useless remedy of his colleague: "Why did you not come to me? It is well known that this doctor uses the wrong kinds of remedies!" And to convince this person that the deceased must have been given the wrong remedy, he shows him a different color remedy. That usually convinces the person inquiring about why the other remedy was ineffective.

24. In these situations, the relative of the departed mostly goes back to the original doctor, whom he now considers a charlatan. How does such a doctor get out of a situation like that? The doctor takes the person who demands accountability to neighbors minded like himself and likewise informed, and says to the person who demands accountability: "See, these people have used my remedy properly. Ask them how old they are!" Should he then question them about their age, he will usually get an answer which far exceeds even the age of a person that has achieved a very old age. Usually, this is done by not mentioning the number of years but expressing things through extraordinary facts, such as experiences they had during their long life, which are proof. For example, such a person might mention that he remembers well that a certain mountain did not exist at a given time. Another one might say, by pointing to a light white stripe on the firmament, that he saw when the Great Spirit spanned that ring across the firmament. Another one might say that he remembers when there was no moon on the firmament. Each person questioned about his age has a better reason to prove his age than his predecessor. When the person who demanded proof hears these testimonials, he is usually satisfied with these explanations. He might also buy another remedy from a doctor who is no older than his neighbors.

25. This is all the information about this particular animal. Let us now turn to another animal on this celestial body that is not tame, and then we will begin with the domestic animals.

Jakob Lorber: SATURN (page: 148 - 154)