

SUN GATE

Sun Gate lead you on the path of love and wisdom. He who discover in himself these two beautifull pearls is able to learn the secret order of the entire universe, from the smallest laws and all the way to the prelight of eternal fire, which empowers all universal infinity.

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THE PRIMEVAL AGE OF THE EARTH AND THE MOON. THE CREATION OF ADAM AND EVE

1. Now I will show you the organic creation from the first to the last and from the smallest to the greatest and how I made everything out of My love and wisdom and the everlasting order out of both, which is the Word of eternal might and power deep within the Deity. And behold, there does not exist anything in all the spaces of infinity, be it great or small that was not made through It!

2. Behold and listen: So the earth had come into existence, and there were the moon, the sun, and the stars; but the earth was still bare, and its surface was still like the surface of the sea. Dense clouds were hovering above the waters, extending deep into the dead spaces of the worlds, and the light of the sun was unable to illumine the drop of mercy. The moon was covered by the vapor of the drop, and only in this vapor was the earth born and the moon nourished. And, like a hen sitting on her chicks, the sun was above both of them with the rays of its light from the warmth of the love in God, maturing the earth and separating the moon from the breast of his mother.

3. Thereupon the dense clouds parted and settled upon the stillness of the poles. The girdle of the earth became freed, and the sun beheld itself in the waters, and the earth gratefully reflected the received light into the vast bosom of the sun and with wideopen eyes watched the moon bathing in the rays flowing from the sun of the grace of eternal Love.

4. And behold and listen to this: The earth felt content, for she was filled with the love of mercy and saw her darling, the moon, revolve briskly around her. And love swelled her wide bosom with the breath of mercy as if she wanted once more to after the child her breast filled with the milk of grace. But the milk coagulated through the warmth of merciful love and became firm land towering above the seas. And the seas sank back into the depths and were like the water that separates from the coagulated milk, to appease the indwelling wrath through the salt of grace by the mercy of love out of God in all the power and might.

5. And lo, it became calm on earth and in all the spaces of God's infinity, and for the first time eternal Love fully descended to the earth and in its almightiness and power breathed over the surface of the earth.

6. And behold, a variety of herbs, plants, bushes and trees sprouted from the firm parts of the earth, and the seas, lakes, streams, rivers, brooks and springs teemed with all kinds of worms, fish, and animals. And the air was filled with birds of all kinds. And the number of all the various species in the waters, on the land and in the air was like the number of man who was made from this number and was like the number of the grace of Love and was like the number of the future salvation and the rebirth resulting from it.

7. And behold and comprehend what until now no one has beheld and comprehended: Eternal Love took that number out of Itself, and the number was the order and the eternal law within It, out of which and within which eternal Love has forever existed, s still existing and will be existing in all the might and power of the holiness of God. And It took clay, which is like the cream of the coagulated milk, and with the hand of Its might and the hand of Its power, according to the number of Its order, formed the first man and breathed into his nostrils the breath of life. And the breath became a living soul within him, and the soul fully pervaded the man who was made in accordance with the number of the order from which all the spirits had been made and the worlds in the spaces of infinity, the earth and everything on it, and the moon and the sun.

8. And lo, this first man on earth, who came forth from the hands of the might and power of eternal Love, was called by the mouth of merciful grace 'Adam', or 'Son of Mercy and Grace'.

9. Now take good note of this: This Adam was in the place of the first of the fallen spirits. It was not shown to him who he was, and since he did not recognize himself and could not find anything that was like him, he became bored.

10. And behold, imperceptible to the still blind eyes of his soul, eternal Love breathed on him and for the first time he fell asleep within the sweetness of merciful Love, whereupon merciful Love formed in the heart of Adam, as though in a pleasant dream, a figure, similar to him, of great charm and beauty.

11. And eternal Love saw what great joy Adam experienced through the inner contemplation of his second self. Then merciful Love touched him on the side where he had been given a heart, similar to the heart of the Deity, for the reception of love and life from the love in God. Thereby It took away his self-love in order to prepare a dwelling-place for Itself through the future law of merciful grace and set the selflove, which gave Adam so much pleasure, outside of him in a material body and called it "Caiva" or, as you are used to say, 'Eve'. This was in preparation of the deliverance from self-love and the there from resulting rebirth.

12. And behold, merciful Love touched him and awakened him for the contemplation of his self-love outside of him and saw that he had great delight in the contemplation of his love outside of him and was extremely cheerful. And this love, which was now called 'Eve', had pleasure in the man Adam, bent towards him and followed his every movement.

13. And behold, eternal Love addressed Adam for the first time: "Adam!" -And he spoke for the first time: "Here I am, Lord of Glory, Might and Power!"

14. And eternal Love spoke again: "Behold your helpmate!" -And 'Eve' answered: "Behold, O Lord, the maid lying obediently at the feet of Your son and awaiting his orders!"

15. And behold, merciful Love found great pleasure in the works of Its might and power through the grace of Its mercy and continued to speak and instruct them in all things, teaching them to know, to name and how to use them. And when they understood and knew all things and were able to use them, merciful Love again spoke to them: "Now you have learnt of all things, you know them and are able to use them, except for one thing, and this I will now teach you and put into you the power to procreate and reproduce your kind. But you are not allowed to use it before My return when I find you clothed with the garment of obedience, humility, faithfulness and chastity. However, woe upon you if I find you naked; I shall cast you out, and the consequence will be death!"

THE FALL

1. Thereupon eternal Love covered Its face and withdrew for a certain time in accordance with the number of order, was blind out of the depth of Its mercy and would not, and could not, know what the

newly created would do in the judgment of the Deity for their freedom-test during the short time on earth through the love of mercy. And the place that was given them as a dwelling-place was a valley and a garden on the firm part of the earth and was called Paradise. That was the land which later abounded with milk and honey and was the place which in the great Time of times, when eternal Love performed the greatest of Its acts, was called -and will forever be called -'Bethlehem'. This was the spot where the eternal Word bodily in the flesh saw for the first time the light of Its grace shine upon the drop of mercy from the distant sun, the moon and all the stars.

2. And behold, their desire kept growing in the judgment of the Deity testing them in Its wrath. There was a tree standing in the garden bearing the most beautiful apples, and Eve felt a great desire for them and said to Adam: "Look, Adam, I feel a great desire for this fruit. If you want it, I shall pick one and taste it and then hand it to you as a first gift from my hand."

3. And Adam was silent, pondering the words of Eve. And an inner voice, which was holy as it came from the Deity within him, spoke to him: "If you eat from the fruit of this tree, you shall die!" This gave Adam such a fright that he was unable to answer his beloved Eve.

4. And the desire rose within Eve, drew her beneath the tree and made her pick an apple from it. Adam now felt that Eve had become disloyal to his heart. He became saddened and said: .

5. "Eve, Eve, what are you doing! The Lord of might, power and life has not yet blessed us. You are holding the fruit of death in your hand; throw it away, that we may not die in our nakedness before the Lord of justice!"

6. And behold, the earnestness of Adam frightened Eve in her desire and she let the fruit of death drop to the ground. And she was freed from her desire and Adam was very pleased at being liberated from the deadly snares of Eve's desire.

7. But behold, the desire Eve had banned from her heart was now lying on the ground and through the might of the condemning wrath of the Deity formed into the shape of a great serpent; it took the fruit of death into its jaws, crept up the tree, twisted round it and all its branches and twigs from the root to the top and kept staring at Eve. Eve saw it and gazed at the serpent, and through Eve also Adam became aware of it, but he did not see the serpent as yet.

8. And behold, Eve approached the serpent and gazed with great delight at its seductive movements around the tree and the opalescent colors of its cold scaly skin.

9. The serpent, however, moved and placed the apple into the lap of the now sitting Eve, lifted its head and spoke to Eve as follows:

10. "Eve, behold the daughter you have cast out, winding round the tree of your desire. Do not reject the small gift I have put into your lap, but enjoy without fear the fruit of your love; not only will you not die, but you will be filled with the knowledge of all life about God Whom you fear, whereas He is weaker than you!" And lo, the tongue of the serpent split into two and became more pointed than an arrow. The serpent bent its head towards Eve's breast as though it would kiss her after the manner of a child, but it sank its two venomous fangs into the breasts of Eve, and Eve recognized herself in the serpent.

11. Now also Adam became aware of what was going on under the tree, and he was delighted with the second Eve, not realizing that it was only a serpent. And behold, he too became enflamed with desire and, lusting for the second Eve, took the fruit from the lap of Eve, became disloyal to his love and enjoyed the forbidden fruit from the body of Eve lustfully. And in this enjoyment he recognized himself as the First who was lost because of the great conceit of his blind self-love in the kingdom of light of eternal Love and that he had fallen into the sea of wrath of the forever inexorably slaying Deity.

12. And now behold, as he thus recognized himself, and so did the deluded Eve through him, great remorse rose from the bottom of his heart and Eve was ashamed when she became aware of her

nakedness and that of Adam, and in her great dismay she covered her nakedness with leaves from a fig tree. Adam too stretched out his hands for the leaves to cover his nakedness, hid himself in a cave and shed tears of great grief; and Eve hid herself behind a thorn bush and grieved bitterly over her guilt of seduction.

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